Mono Basin Regional Planning Advisory Committee

PO Box 347 Mammoth Lakes, CA 93546 760.924.1800 phone, 924.1801 fax commdev@mono.ca.gov PO Box 8 Bridgeport, CA 93517 760.932.5420 phone, 932.5431 fax www.monocounty.ca.gov/RPAC

AGENDA Wednesday, October 9, 2013 6:30 P.M.

Lee Vining Community Center

*Agenda items may not be taken in order, agenda item times are estimated.

<u>6:30pm</u>	Call to order Pledge of allegiance
10 minutes	Public comment for items not listed on the agenda (Speakers should stand, give their name, affiliation if any, and the subject on which they wish to comment. Please limit comments to three minutes – discussion will not occur at this time.)
5 minutes	Review minutes: September 11, 2013
20 minutes	Supervisor's Report (Tim Alpers) Chairman's Report Members' Report
30 minutes	Economic impact of air service for Mono County (Jon Urdi, Mammoth Lakes Tourism)
30 minutes	Kickoff discussion for the Airport Layout Plan (ALP) update for Lee Vining Airport (Garrett Higerd)
	Update on BLM Mono City Emergency Road
	Update of changes to Regional Transportation Plan (RTP) and Mono Basin policies (staff)
10 minutes	Lee Vining Community Center subcommittee update (Bellomo, Cutting, Mandelbaum)
10 minutes	Information items and provide direction to staff (Planning) a. Report of development activities in Mono Basin b. Other Schedule next regular meeting: Wednesday, October 9, 2013 Adjourn
	5 minutes 20 minutes 30 minutes 30 minutes 10 minutes

NOTE: The mailing list for this RPAC includes many recipients who may no longer be interested. In an effort to reduce postage costs, we request that recipients sign up for email "newsletters" on our website: monocounty.ca.gov / email subscriptions / select RPAC from list. If you wish to continue receiving postal mailings, please notify us at 760-924-1800 or PO Box 347, Mammoth Lakes, CA 93546 so we can maintain your name on the mailing list. At the end of 2013, all other names will be deleted.

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760-924-1812 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).